GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – Medical Attendance - Sanction of medical reimbursement for an amount of Rs.1,80,000/- to Sri M. Suresh Kumar, SA (Maths), ZPHS, Kudair (V&M), Ananthapuramu District, towards medical expenses incurred for self treatment for "Bilateral Femur Shaft Fracture Left Humerus Proximal Shaft Fracture Right Calcaneceus Fracture Pubbic Diastasis", during the period from 10.06.2020 to 24.06.2020, at Sparsh Hospitals, Bangalore, in relaxation of APIMA Rules, 1972 – Orders – Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.33, dated:03/03/2023,

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. From the CEO, Dr. YSR Aarogyasri Health Care Trust, Guntur, Lr. No. APMR00026253/20/ Dr.YSRAHCT/EHS/MR/2021, dated:07/04/2021.
4. From the Commissioner of School Education, Lr. Rc. No. ESE02-25/46/2022-MDCL-CSE, dated: 11.12.2022.

** ** **

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs.1,80,000/-[Rupees one lakh eight thousands only] to Sri M. Suresh Kumar, SA (Maths), ZPHS, Kudair (V&M), Ananthapuramu District, towards medical expenses incurred for self treatment for "Bilateral Femur Shaft Fracture Left Humerus Proximal Shaft Fracture Right Calcaneceus Fracture Pubbic Diastasis", during the period from 10.06.2020 to 24.06.2020 at Sparsh Hospitals, Bangalore, which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972, duly obtaining the latest Non-drawal Certificate and Essentially Certificate with Claim amount.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education, shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No.FMU0PC(HMF1/14/2023 (Comp.No.1952597), dated:23/01/2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, AP, Ibrahimpatnam.
Copy to:
The Accountant General, AP, Vijayawada.
The DTA, AP, Vijayawada.
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER